



CHRIST CHURCH
CATHEDRAL GRAFTON

celebrating 140 years

A celebration of Holy Baptism in Holy Communion



WILLIAM'S BAPTISM

Twenty Second Sunday After Pentecost
20 October 2024

GATHERING AND PREPARATION

Setting: A Community Mass – Richard Proulx (1937-2010)

Introit

I give you a new commandment – Peter Aston (1938 - 2013)

Welcome & Acknowledgement of Country

The people stand when the Entrance Hymn is announced.

Entrance Hymn

TIS 477 Jesus calls us here to meet him

**Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

**Jesus calls us to confess him
Word of Life and Lord of All,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**

**Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language
such are barriers he derides.
Join the hand of friend and stranger
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.**

John Bell 1949- Graham Maule 1958--

The priest greets the people in these words:

The Lord be with you.
And also with you.

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

The priest continues:

Baptism is the gift of our Lord Jesus Christ.
When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.
We have come together today to obey that command.
Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, William with your sponsors (Godparents) and family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

The priest says:

Let us affirm our trust in God's mercy,
and confirm that we need forgiveness.
Let us pray.

A pause for reflection.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy

The priest says:

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. Amen.

The Hymn of Praise: Gloria in excelsis.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer,
receive, receive our prayer.**

**For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen, Amen.**

The Collect

The priest says: Let us pray

God of unchangeable power,
when the heaven and earth were made,
the morning stars sang together
and the host of heaven shouted for joy:
open our eyes to the wonders of creation
and teach us to use all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit, one God, for
ever and ever. **Amen.**

MINISTRY OF THE WORD

First Reading

Job 38.1-7

Then the Lord answered Job out of the whirlwind:
'Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

'Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?
Hear the word of the Lord,
thanks be to God.

Psalm (Chant – Robert Eather (1971 -))

104.1-10,26

- 1 *Bless the Lord, O my soul:
O Lord my God, how great you are!*
- 2 *Clothed with majesty and honour:
wrapped in light as in a garment.*
- 3 *You have stretched out the heavens like a tent-cloth:
and laid the beams of your dwelling upon their waters;*
- 4 *You make the clouds your chariot:
and ride upon the wings of the wind;*
- 5 *You make the winds your messengers:
and flames of fire your ministers;*
- 6 *You have set the earth on its foundations:
so that it shall never be moved.*
- 7 *The deep covered it as with a mantle:
the waters stood above the hills.*
- 8 *At your rebuke they fled:
at the voice of your thunder they hurried away;*
- 9 *They went up to the mountains,
they went down by the valleys:
to the place which you had appointed for them.*
- 10 *You fixed a limit which they may not pass:
they shall not return again to cover the earth.*
- 26 *Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
'You are my Son,
today I have begotten you';
as he says also in another place,
'You are a priest for ever,
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord,
thanks be to God.

All stand for the Gospel reading.

The Gospel

Mark 10.35-45

Alleluia, alleluia, alleluia.

*The son of Man came not to be served but to serve:
and to give his life as a ransom for many.*

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark

Glory to you Lord Jesus Christ.

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon: The Very Reverend Naomi Cooke

THE PRESENTATION

The priest invites the sponsors of the candidate to present the candidates

We welcome William who has come to be baptised. I invite his sponsors to present him now.

The sponsors answer:

We present William to be baptised.

Will you accept the responsibilities placed upon you in bringing this child for baptism?

We will.

Are you willing to answer on behalf of this child?

We are.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

We will, with God's help.

THE DECISION

The priest says to the sponsors:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Sponsors **I turn to Christ.**

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. Amen.

The priest continues:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with all your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation:

You have heard these, our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers:

We will.

The priest says Let us pray

Grant, merciful God, that this child may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. Amen.

Give to this child's sponsors and family the desire to share with him what you have revealed in your holy gospel. Amen.

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The priest comes to the place where the water for baptism is, and begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks, that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The priest continues:

And now we give you thanks that you have called William to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that they who are to be baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. Amen.

THE PROFESSION OF FAITH

The priest says to the baptismal sponsors. (Godparents and Parents)

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The priest says to the congregation:

This is the faith of the Church.

The congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

The priest baptises William saying:

William Lloyd, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

AFTER BAPTISM

When the child has been baptised, the priest makes a cross on his forehead, saying:

William, I sign you with the sign of the cross to show that you are
marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

and the congregation responds, saying:

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The priest says:

God has brought you out of darkness
into his marvellous light.

The congregation responds:

**Shine as a light in the world
to the glory of God the Father.**

The priest continues:

God has called you into his Church.

The congregation responds:

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

All stand

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged in a safe way.

Offertory Hymn:

TIS 143 *Immortal, invisible, God only wise*

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.**

**You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.**

**Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart -
take the veil from our faces, the veil from our heart.**

**All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.**

Walter Chalmers Smith (1824-1908 *alt.*)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The priest says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator,
everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the
power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.

In baptism you have united us to him and brought us out of darkness
into light. You pour your Spirit upon us, filling us with your gifts, and
calling us to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of
heaven, we proclaim your great and glorious name, for ever praising
you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Merciful God, we thank you for these gifts of your creation, this bread
and wine, and we pray that by your Word and Holy Spirit, we who eat
and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given
you thanks he broke it, and gave it to his disciples, saying, 'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says: As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All the children of God have a place at God's Table. Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament (bread & wine) with us here today. Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come forward and simply cross their arms in front of them so the clergy know their desire. Gluten-free wafers are available on request.

Communion Anthems

Put peace into each other's hands – Based on an Irish traditional hymn melody "St Columba"

Teach me O Lord – Peter Moger (1964 -)

THE SENDING OUT OF GOD'S PEOPLE

The priest says:

Let us pray.

Gracious God,

in baptism you make us one family in Christ your Son,

one in the sharing of his body and his blood,

one in the communion of his Spirit.

Help us to grow in love for one another

and come to the full maturity of the body of Christ.

All say together:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Mission Hymn

TIS 691 *Faith will not grow from words alone*

Faith will not grow from words alone,

from proofs provided, scripture known;

our faith must feel its way about,

and live with question-marks and doubt.

**The patterns Jesus showed, we share:
life comes through death, hope through despair.
God is made known in brokenness,
and faith feeds on God's emptiness.**

**The church still tells how Jesus came
through death to glorious life again –
the strangest story! yet, maybe,
our faith will thrive on mystery.**

**Faith takes the little that we know,
and calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.**

Elizabeth Smith 1956

THE BLESSING

All stand.

The priest then blesses the congregation:

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. Amen.

The priest says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude

Toccata in G minor P.468 – Johann Pachelbel (1653 - 1706)

The order of service is according to *A Prayer Book for Australia*, copyright 1995, the Anglican Church of Australia Trust Corporation; published under the imprint of Broughton Books, and reproduced with permission. Hymns are from *Together in Song*, and are reproduced with permission under CCLI Licence No. 1966. Some liturgical texts are from the *Common Worship* site of the Church of England.

Cathedral Parish Directory

www.graftoncathedral.org.au

| | | |
|------------------------------|--|--------------|
| Dean | The Very Reverend Naomi Cooke dean@graftoncathedral.org.au | 0404 137 149 |
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| Cathedral OpShop | Ms Linda Butler | 02 6642 2844 |

Prayers for those in need

| | | |
|--|---|--|
| Joy Baldwin Sue Cotter Gail Gilmore Allen Madden Margaret Kay Amy McArdle | Ruth Kingsley John McAnally Elaine Stephenson Roy Ford John McFarlane | Kay Metcalfe Mervyn Kingsley Aneta Jones Grace Clague Kahla Clague |
|--|---|--|

Remembering those who have died

Recently Departed: Gwen Madden, Stephen McGowan, Aunty Joyce Clague, Iris Collins, June Colgrave & Andrew Davison

Year's Mind: Syd Eggins, Vincent Gray, Joy Stevens, Royce Lee, Janet Cumberland & Norma Oxenford

Around the Parish this Week

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|-----------------------------------|---|
| Today | <p>TWENTY SECOND SUNDAY AFTER PENTECOST 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au/livestream</p> |
| Weekdays | <p>Morning Prayer 8.30am Mon - Fri at the Cathedral & via Zoom Evening Prayer 5.15 Wed, Thurs & Fri Zoom only</p> <p style="color: red;">Simply use the link on the Cathedral web page CALENDAR to access via Zoom</p> <p>Cathedral Office 9.00am–5.00pm(9-3 Fri)</p> <p>Cathedral Bookshop 9.30am–3.30pm(Tues-Fri)</p> <p>Cathedral OpShop 10.00am–4.00pm (Mon – Fri) 9.00-12.00 (Sat)</p> <p>Wednesday Worship at 10.00 am</p> <p>Please ensure that we have your email address and mobile number so we can reach out to you with information, news and pastoral support. If you need pastoral care or other support, please call either Dean Naomi or Deacon Grant.</p> |
| Next Sunday | <p>TWENTY THIRD SUNDAY AFTER PENTECOST 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au/livestream</p> <p style="color: purple;">JACARANDA ORGAN RECITAL 3.00PM</p> <p style="color: purple;">JACARANDA ECUMENICAL SERVICE 6.30PM</p> |
| Birthdays this coming week | <p>Happy birthday to; Donna McCarthy, Cathy Eggins, Florence Robinson, Roger Millard & Kerra Watson</p> |

Cathedral Prayer

Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.

IMPORTANT DATES 2024

JANUARY



FEBRUARY

11 - TRANSFIGURATION
 13 - PANCAKE TUES (LOVING LIFE FM103.1)
 14 - ASH WEDNESDAY
 EUCHARIST 10.00AM & 6.00PM
 WED IN LENT TAIZÉ 8.30AM
 & LENTEN STUDIES 11.15AM
 16 - PARISH COUNCIL
 24 - MEN'S BREAKFAST
 25 - PARISH AGM

MARCH

3 - BISHOP SARAH MACNEIL
 STALL CELEBRATION
 3-11.30AM REV'D DR ANN SOLARI
 13 - CHRISM MASS & OILS
 BLESSING
 28 - MAUNDY THURSDAY
 29 - GOOD FRIDAY
 30 - CHILDREN'S EASTER VIGIL
 31 - EASTER SUNDAY

APRIL

13 - MEN'S BREAKFAST

MAY

18 - ORGAN RECITAL & SUPPER
 19 - PENTECOST
 19 - PRESENTATION TO MUSIC
 DIRECTOR ROBERT EATHER
 19 - EVENING FAMILY SERVICE
 26 TRINITY SUNDAY
 29 R.A.P. COMMUNITY CONS.

JUNE

22 - MEN'S BREAKFAST

JULY

7-14 NAIDOC WEEK
 7 - INSTALLATION OF REV'D
 AUNTY LENORE AS HON
 CANON 2.00PM
 21 - SERVICE TO CELEBRATE 140TH
 ANNIVERSARY OF THE
 DEDICATION OF THE CATHEDRAL

AUGUST

10 - MEN'S BREAKFAST
 31 - PRAYER WORKSHOP
 - REV RICHARD BROWNING
 1.00PM

SEPTEMBER

1 - 4 OCT SEASON OF CREATION
 26 - PEACE POLE SERVICE 9.30AM
 29 CATHEDRAL FAMILIES @5.00PM

OCTOBER

6 - THE BLESSING OF PETS 12.00
 12 - MEN'S BREAKFAST
 20 - CATHEDRAL FAMILIES @5.00PM
 25-3 NOV - JACARANDA FESTIVAL
 27 - 3.00PM - ORGAN RECITAL
 27 - 6.30PM - ECUMENICAL
 SERVICE

NOVEMBER

3 - ALL SAINTS & ALL SOULS
 6 - TAIZE 8.30AM
 16 - DIOCESAN CELEBRATION
 FOR 140TH ANNIVERSARY
 24 - CHRIST THE KING
 24 - CATHEDRAL FAMILIES @5.00PM
 29 - MOTHER'S UNION
 CELEBRATION MORNING
 29 - ANNIVERSARY GALA
 DINNER & MUSICAL EVENT

DECEMBER

4 - TAIZE 8.30AM
 15 - CAROLS & LESSONS
 24 - CATHEDRAL FAMILIES @5.00PM
 25 - CHRISTMAS DAY





CHRIST CHURCH
CATHEDRAL GRAFTON

celebrating 140 years

140TH ANNIVERSARY
COMMUNITY CELEBRATION
FRIDAY 29 NOVEMBER

GALA DINNER

IN THE CATHEDRAL

WITH SPECIAL GUESTS
BISHOP RICHARD HURFORD

DEAN PETER CATT

CLARENCE VALLEY CONSERVATORIUM
STRING QUARTET

TICKETS AVAILABLE
ON CATHEDRAL WEBSITE OR
AT PARISH OFFICE



Part of the Jacaranda Festival for over 80 years

Jacaranda Organ

Recital

Sunday 27 Oct 2024

3.00pm

ENTRY BY DONATION